



OFFICE OF THE LABOR COMMISSIONER  
Nevada State Apprenticeship Council  
5910 Form

Program Name University of Nevada – Las Vegas - Educator Pathways Program RAPIDS Program # \_\_\_\_\_

Address 4505 S. Maryland Parkway City Las Vegas State/Zip Nevada - 89154 Telephone 702-895-3860

Contact Persons Dr. Kenneth Varner Title Associate Dean Email Address coe.adapp@unlv.edu  
Dr. Danica Hays Title Dean

Type of Program ☐ Time-based ☐ Competency-based ☒ Hybrid EIN # \_\_\_\_\_ NAICS Code \_\_\_\_\_

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females 72% B. No. of Minorities 14% C. No. JW <u>2000+</u> - Varies D. No. of Employers <u>1</u>	Pay Period (Check One) <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input checked="" type="checkbox"/> Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input checked="" type="checkbox"/>
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TRADE INFORMATION

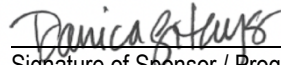
Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>25-3099.00</b>	<b>2520</b>	<b>160+</b>	<b>2,000+ - Varies</b>	<b>Approx. 300</b>	<b>\$40.90+</b>	<b>5</b>

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

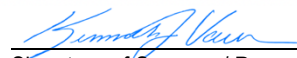
Occupation Name and O*NET CODE	1 <sup>ST</sup>	2 <sup>ND</sup>
<b>25-3099.00</b>	<b>\$14.70+</b>	<b>\$ 39.77+</b>
<b>Fringe Benefits (\$ or %)</b>	<b>Varies</b>	<b>Varies</b>

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

July 1, 2023  
Date

  
Signature of Sponsor / Program Coordinator

July 1, 2023  
Date

  
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By: \_\_\_\_\_

State Apprenticeship Director

\_\_\_\_\_ Date